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Bib Data Sheet

CONFIRMATION NO. 8844

<b>SERIAL NUMBER</b> 09/954,928	<b>FILING DATE</b> 09/18/2001 <b>RULE</b>	<b>CLASS</b> 201	<b>GROUP ART UNIT</b> 1764	<b>ATTORNEY DOCKET NO.</b>
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## APPLICANTS

Marshall L. Owen, Washoe County, NV;

## \*\* CONTINUING DATA \*\*\*\*\*

None, N3

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None, N3

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 10/16/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NV	SHEETS DRAWING 1	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>		

## ADDRESS

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## TITLE

Low temperature coal carbonizing process

<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit